

THE PRESBYTERIAN CHURCH OF KANE

Tenth Sunday in Ordinary Time

June 9, 2024

As the hour is chimed, please observe silence and prepare your hearts and minds for worship.

**The congregation is invited rise in body or spirit.*

CHIMING OF THE HOUR

PRELUDE

"More Love to Thee, O Christ"

- Evanovich

WELCOME AND ANNOUNCEMENTS

*CALL TO WORSHIP

adapted from Psalm 130

Leader: We wait for you, O God,

People: more than those who watch for the morning.

Leader: We wait for your steadfast love,

People: more than those who watch for the morning.

Leader: We wait for you to lift the lowly,

People: more than those who watch for the morning.

Leader: We wait for your unexpected grace,

People: more than those who watch for the morning. Let us sing of God's holy ways, the glory of the one for whom we wait.

*OPENING HYMN #482

"Praise Ye the Lord, the Almighty"

LOBE DEN HERREN

*CALL TO CONFESSION

With confidence in God's steadfast love and mercy, let us confess our sin.

*PRAYER OF CONFESSION

Loving and gracious God, we confess that we have sinned – we have not followed your will and we listen to other voices. We pursue our own desires at the expense of others. You call us saying "where are you" and we hide from your presence. Forgive us. Give us the courage to tell you truthfully what we have done. Help us to make better choices and restore us to the people you have called us to be.

Silence for personal confession of sin.

***ASSURANCE OF GOD'S FORGIVENESS**

Leader: God's mercy is from everlasting to everlasting. Believe the good news of the gospel. In Jesus Christ we are forgiven.

People: Thanks be to God.

***SUNG RESPONSE**

"Come, Christians Join to Sing"

see bulletin

***SHARING GOD'S PEACE**

Leader: Let us greet each other in the peace and unity of Jesus Christ. The peace of Christ be with you.

People: And also with you.

PRAYER FOR ILLUMINATION

Holy, Holy, Holy One, guide us by the Spirit of truth to hear the Word of life you speak, and to give all glory, honor, and praise to your threefold name; through Jesus Christ our Lord. Amen.

FIRST SCRIPTURE READING: Genesis 3:8-15

⁸ They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, "Where are you?" ¹⁰ He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴ The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Leader: The word of the Lord.

People: Thanks be to God!

SECOND SCRIPTURE READING: Mark 3:20-35

²⁰... and the crowd came together again, so that they could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons."

²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — ³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

Leader: The word of the Lord.

People: Thanks be to God!

SERMON

MOMENTS OF SILENT REFLECTION

*AFFIRMATION OF FAITH

Adapted from the Confession of 1967, 9.32–33

**The life, death, resurrection,
and promised coming of Jesus Christ
has set the pattern for the church's mission.
His human life involves the church
in the common life of all people.
His service to men and women
commits the church
to work for every form of human well-being.
His suffering makes the church sensitive
to all human suffering
so that it sees the face of Christ
in the faces of persons in every kind of need.**

**His crucifixion discloses to the church
God's judgment on the inhumanity
that marks human relations,
and the awful consequences
of the church's own complicity in injustice.
In the power of the risen Christ
and the hope of his coming,
the church sees the promise
of God's renewal of human life in society
and of God's victory over all wrong.
The church follows this pattern
in the form of its life
and in the method of its action.
So to live and serve
is to confess Christ as Lord.**

PRAYER OF INTERCESSION

OFFERING INVITATION

OFFERING ANTHEM

*DOXOLOGY AT THE PRESENTATION

**Praise God, from whom all blessings flow.
Praise Christ, all creatures here below.
Praise Holy Spirit evermore.
Praise Triune God, whom we adore. Amen.**

*PRAYER OF DEDICATION

*COMMUNION HYMN

"We Come As Guests Invited"

see bulletin

INVITATION TO THE TABLE

GREAT THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Blessed are you, O Lord our God: You hear the voices of those who cry out to you. In your mercy you save your people from all iniquities. In you we have

hope, for your steadfast love endures forever. Therefore we praise you, joining the song of the universal church and the heavenly choir:

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest.

Leader: Blessed is Jesus Christ, our Savior: Jesus came into the world to show your will for our lives. Even when he was disparaged and demonized, he continued to call for unity in the family of faith. Remembering your goodness and grace, we offer ourselves to you with gratitude as we share this joyful feast.

People: Christ has died, Christ is risen, Christ will come again.

Leader: Pour out your Holy Spirit upon us and upon this bread and cup; make us one in the body and blood of Jesus Christ our Lord. Through your Spirit, renew us day by day. Send us out to speak your grace to all people, inviting them to feast at your table of eternal life. Through the Lord Jesus Christ, in the unity of the Spirit, we bless you, God of glory, now and forever.

People: Amen.

THE LORD'S PRAYER (*Ecumenical*)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive our sins as we forgive those who sin against us. Save us from a time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Gluten free wafers are available. If you would like to have communion served to you in your seat, please remain seated. After everyone who has come forward has been served, you will be served in your seat.

PRAYER AFTER COMMUNION

Holy Spirit, you have filled us with your life. Christ our Savior, you have embraced us in your love. God, you have fed with your grace. Now send us out into your beloved world to share your life, your love, your grace with all. Blessing and honor and glory to you, holy, holy, holy Lord. Amen.

*CLOSING HYMN

"I'm Gonna Live So God Can Use Me"

I'M GONNA LIVE

*BLESSING AND CHARGE

*BENEDICTION

"Amen"

Congregation

Amen Danish



A - men. A - men. A - men.

*POSTLUDE

"An Irish Blessing"

- Mansfield

ANNOUNCEMENTS

Welcome Whether this is your first visit to this church or if you attend every Sunday – everyone is welcome, and we are glad that you are part of our worship service today.

Please join us for a time of fellowship immediately following the service.

Thank You! Thank you to all the volunteers who made CVBS possible this week! Your time and your contributions to this week are so appreciated. Over 100 students in Pre-school through grade 5 participated.

Summer Worship at St. Matthew's On July 21st, members of the Presbyterian Church and St. Matthew's will worship at St. Matthew's in Mount Jewett at 11:00 am. The Rev. Anita Bernhardt, Executive Presbyter, of Lake Erie Presbytery will be leading the worship service.

Reminder to members of Session There will be a Session meeting on Monday, June 17th at 6:30 pm in the Gathering Place. Please submit your reports no later than Tuesday, June 11th so that the meeting packet can be assembled and distributed prior to the meeting.